Notice of Allowability	Application No.	Applicant(s)
	10/630,821	LOW, CLINT
	Examiner	Art Unit
	Sherman D. Basinger	3617
The MAILING DATE of this communication appears on the cover sheet with the correspondence address All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS. This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308. 1. This communication is responsive to the amendment filed October 5, 2004.		
2. The allowed claim(s) is/are <u>2-4 and 6-20.</u>		
3. The drawings filed on are accepted by the Examiner.		
 4. Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f). a) All b) Some* c) None of the: 1. Certified copies of the priority documents have been received. 2. Certified copies of the priority documents have been received in Application No. 3. Copies of the certified copies of the priority documents have been received in this national stage application from the International Bureau (PCT Rule 17.2(a)). * Certified copies not received: 		
Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application. THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.		
5. A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient.		
6. CORRECTED DRAWINGS (as "replacement sheets") must be submitted.		
(a) ☐ including changes required by the Notice of Draftsperson's Patent Drawing Review (PTO-948) attached		
1) hereto or 2) to Paper No./Mail Date		
(b) ⊠ including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No./Mail Date		
Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d).		
7. DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.		
Attachment(s) 1. Notice of References Cited (PTO-892) 2. Notice of Draftperson's Patent Drawing Review (PTO-948) 3. Information Disclosure Statements (PTO-1449 or PTO/SB/O Paper No./Mail Date 4. Examiner's Comment Regarding Requirement for Deposit of Biological Material	6. ☐ Interview Summary Paper No./Mail Da 08), 7. ☒ Examiner's Amend	te .

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EXAMINER'S AMENDMENT

1. An examiner's amendment to the record appears below. Should the changes and/or additions be unacceptable to applicant, an amendment may be filed as provided by 37 CFR 1.312. To ensure consideration of such an amendment, it MUST be submitted no later than the payment of the issue fee.

The application has been amended as follows:

The replacement sheet of drawings filed October 5, 2004 has not been approved because applicant changed reference numeral 62 pointing out the lower corner to 63 by striking through numeral 2 and inserting 3 beside the 2. Applicant should have changed 62 to 63 by deleting 62 completely and inserting 63 in its place. A new replacement sheet is required.

On page 5 of the specification, the second full paragraph is amended as follows in order to change reference numeral 62 to 63 in both instances as opposed to changing reference numeral 62 to 63 in only one instance:

-Figure 2 shows a closer view of the preferred embodiment. The preferred float 20 is rectangular (most preferably square) in shape with the anchor 26 connected to one corner (lower corner [[62]] 63) via a strap 64. A handle 66 is attached to the opposite corner (upper corner 68), as this corner 68 will typically be the highest part of the float 20 when in use and inflated. The anchor line 40 is preferably attached to one of the other two corners of the float (side corner 72) at a line connection 73. The float 20 is

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reinforced all along the axis between the line connection at side corner 72 and the lower corner [[62]] 63, preferably with a strap 74 that is integral with or very securely connected to the anchor strap 64 and the line connection 73. Thus, the float may be said to extend integrally from the connection system for connecting the anchor to the boat. The connection system is the structure that bears the weight/force of the anchor, and, in the preferred embodiment is the line 40, line connection 73, strap 74, and strap 64, but in other embodiments may be a single rope/line or another combination of typically flexible straps/lines connected in series to extend from the watercraft to the anchor. While there may be connecting straps between the line 40 and the anchor, or between the line 40 and the boat, still the line 40 may be said to "connect at one end to the boat and connect at its other end to the anchor."-

Any inquiry concerning this communication or earlier communications from the examiner should be directed to Sherman D. Basinger whose telephone number is 703-308-1139. The examiner can normally be reached on M-F (6:00-2:30 ET).

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Samuel J. Morano can be reached on 703-308-0230. The fax phone number for the organization where this application or proceeding is assigned is 703-872-9306.

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Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free).

Sherman D. Basinger

Primary Examiner Art Unit 3617

Sdb 10/20/04